עזר לקידושין

פרק האשה נקנית Sheet #2

דף י״ד עמוד ב׳ עד דף ט״ו עמוד ב׳

I. Not Missing the Boat Questions

- 1) Can an עבד עברי (who is not a נרצע) make a condition to serve as an עבד for longer than 6 years? What is the מקור for the דין?
- 2) Which עבד עברי can/can't opt to become a נרצע? What is the מקור for the דין?
- 3) Which עבד עברי is/isn't entitled to הענקה? What is the מקור for the דין?
- 4) Can the master of any עבד עברי give his שפחה כנענית a שפחה to be with? What is the מקור for the דין?
- 5) What are the גמרא 3 suggestions for who it is that doesn't hold of the גזירה שוה מכיר"? And based on what does the גמירה שוה presume who it is that doesn't hold of this גזירה שוה?
- 6) Which עבדים עבריים do/don't go free after 6 years of slavery?
- 7) When someone redeems an עבד עברי (by reimbursing the אדון for the remaining years of service), does the מקור go free or does he become a slave to the redeemer? What is the דין for the דין.

II. ידיעות that Emerge from the דף Questions

- 1) When performing רציעה, which ear do we bore? What is the דין for the דין?
- 2) Can an מקור opt for רציעה? What is the מקור for the דין?
- 3) Reuven's עבד עברי, Shimon, died shortly before receiving הענקה. Are Shimon's יורשים deserving of the הענקה What is the מקור for the דין?
- 4) Reuven gave Shimon a \$100 loan. And Shimon then loaned Levi \$100. If Shimon defaults on the loan, can Reuven collect from Levi? What is the מקור?

- 5) Can a master compel his עבד עברי to be with a שפחה כנענית. What is the מקור?
- 6) What is the יובל that יובל releases an עבד עברי from slavery even before his 6 year term is up?
- 7) (According to רש"י By opting to become a נרצע, what has the עבד עברי violated?